
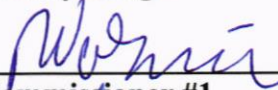



## THE COURT TO ADJOURN

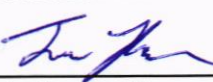
There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Price, and carried unanimously, the meeting was  
**ADJOURNED AT 10:10 A.M.**

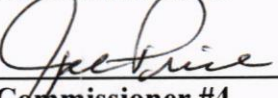
**MINUTES APPROVED JANUARY 28, 2025:**

  
\_\_\_\_\_  
County Judge

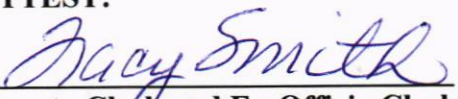
  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

